TAGE PE-RU-NA FOR CATARRY OF THE HEAD AND NOSE "I began using PE-RU-NA Tableta

three years ago for catarrh of the head and nose. Was unable to do anything. Improvement after one box and after

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First of all, get it firmly fixed in your mind that all the limiments in the world have no effect whatever on Rheumatism.

A very common form of Rheumatism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism. It is a powerful cleanser of the blood, and will remove the dism.

Cigarettes colored to match gowns, are reported to be the latest feminine fad in New York city. Soon the lovely ladies will be wanting to blow pink smoke through their delicate noses.

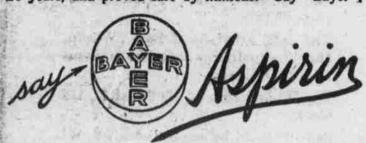
An ounce of fat is better than a pound of fancy.

A Limited Clientele.

A lady reader in Brookline sends us the following: "My little boy was naughty just before Christmas and I said to him, 'Santa Claus only comes

to good children.'
"'Huh!' he snorted. 'If he did he wouldn't have to hurry much to get

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pleasant? Client-Mine are, but her's are the most unpleasant lot I ever met.

Where ignorance is bliss there is generally more folly than wisdom in reality a bad man who has just evidence.

"The doctor detected at once the inciplent fever in my husband's sys-

"Then it must have been the spotted fever."

Ask Your Dealer



A SK your local dealer to recommend a practical decorator. If you are unable to secure one you can do the work yourself, tinting and stenciling your walls to give beautiful results.

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Buy Alabastine from your local dealer, white and a variety of tints, ready to mix with cold water and apply with a suitable brush.

Each package has the cross and circle printed in red. By intermixing Alabastine tints you can accurately match draperies and rugs and obtain individual treatment of each room.



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IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL WELL TO DO FARMER LESSON

LESSON FOR FEBRUARY 20 THE WISE AND FOOLISH VIRGINS.

LESSON TEXT—Watt. 2:1-13.
GOLDEN TEXT—Watch therefore; for ye know neither the day nor the hour wherein the Son of Man cometh.—Matt. 25:13.

REPERENCE MATERIAL - Matt. 7:34-31; 24:1-51; Eph. 6:16-39; 1 Tim. 6:17-18. PRIMARY TOPIC-Being Ready. JUNIOR TOPIC-Being Ready. INTERMEDIATE AND BENIOR TOPIC

Prepared for Emergencies, YOUNG PROPLE AND ADULT TOPIC Christian Watchfulness.

This lesson is a part of the well known Olivet discourse, giving a prophetic view of the course of time from its utterance, just before the crucifixion to the second advent of Christ. The order of events in that time are, roughly speaking, as follows:

1. The moral condition of the world during Christ's absence (24:1-14). This is the period covered by the parable of chapter 13.

2. The appearance of the Antichrist (24:15-26);

8. The great advent (24:27-31), in which there will be mighty convulsions of nature, the mourning of the earth's tribes, and the gathering of the elect.

4. Warnings to God's people in view of the great advent (24:32-51), the time of advent unknown and unex-

5. Instructions to saints in view of the unexpectedness of His coming (25: 1-36).

6. The judgment of the nations (25: 31-46).

The present lesson is one of the two parables designed for the instruction of the saints in view of the coming of the Christ. It has a continuous application in the present time (I Thesa. 4:16-18; Titns 2:11-13).

I. The Foolish Virgins Took Lamps But No Oil With Them. (v. 3).

1. Lamps signify Christian profession (Matt. 5:16), and oil, the Holy Spirit (Zech. 4). Having the lamps and no oil shows that they were professors of religion without possessing its reality. As soon as a man is regenerated the Holy Spirit takes up His abode with Him. The proof that one is a child of God is that he has the Holy Spirit dwelling within him. "If any man have not the Spirit of Christ, he is none of His." (Rom. 8:9), The foolish virgins may have been of good moral character, but they were unregenerated.

2. The wise virgins possessed both lamps and oil (v. 4). They made a profession and backed it with a real life of righteousness. These are the true believers. Both the wise and the foolish virgins slumbered and slept. Their eyes had grown heavy and they fell under the spell of sleep (v. 5). This shows that as the Christian age lengthened the real and professing church would cease looking for the coming of the Lord. It is unspeakably sad that so many even of God's saints, wise virgins, should give up the ex-pectancy of the return of the Lord. II. The Coming Bridegroom (vv. 6-

12). 1. The midnight cry (v. 6). In the midst of the night when all were asleep the cry was made, "Behold the bridegroom cometh, go ye out to meet him." How sad it is that the church has lost her hope, is not waking and

watching for the return of her Lord! 2. Activity of the virgins (v. 7). They all arose and trimmed their lamps. There will be great activity when the Lord comes, on the part of both the real Christians and those who only make a profession. The professing Christians will then realize that they lack that which is essential to entrance to the marriage feast.

8 .The foolish request the wise to share their oil (vv. 8, 9). The revelation of Christ will make manifest the genuineness of our religion and expose the folly of mere profession. When the Lord comes it will be too late to mend one's ways.

4. The wise enter to the marriage (v. 10). While the foolish were seeking to amend their ways trying to buy off, the bridegroom came and those who were ready were admitted to the marriage.

5. The pitiful position of the foolish (v. 11). They begged the Lord to open the door that they might enter to the marriage feast. No one can open that door but the Lord.

6. The awful judgment (v. 12). The Lord declares "I know you not." Those who put off the personal contact with Jesus until that day shall be shut out from the presence of Christ.

III. The Bolemn Obligation (v. 18). "Watch, for ye know not the day nor the hour wherein the Son of man com-

GAINED 20 POUNDS H. W. Boring Says He Is In

Better General Health Than He Has Been in Years Since Taking Tan-

"Since Tanlac has overcome my troubles I have gained twenty pounds in weight and am in better general health than for years past," was the straight-forward statement made a few days ago by H. W. Boring, a prominent and well-to-do farmer living at Overland Park, Kans.

"During the two years I suffered I tried everything I knew of to get relief, but nothing seemed to reach my case until I tried Tanlac. My appetite was poor and my digestion was so bad I could hardly retain my food. Nothing agreed with me; in fact I was almost a confirmed dyspeptic. My whole system seemed to be out of shape. I would have pains acress the small of my back so bad at times I could hardly move around.

"My nerves were all unstrung and I would become up-set at the least fect and regardless of what I eat I little thing. I seldom slept well at night and, finally, became so weak and run-down that I lost weight rapidly. I was also troubled a great deal with left me, too, and my head is perfectly catarrh and of mornings had to spend clear. I am no longer nervous and a half hour or more clearing up my

"This is just the condition I was in certainly has been a blessing to me. It just seemed to be made especially times,"
for my case. I improved from the Tanlac is seld by leading druggists very first. My digestion now is per- everywhere .- Adv.



H. W. BORING of Overland Park, Kenses

never suffer any bad after effects.

"The pains across my back have entirely disappeared. The catarrh has rest well every night. I have regained my lost weight and am feeling better and strenger than I have in when I began taking Tanlac and it years. I am going to keep Tanlac to my house so it will be handy at all

Legend of the City of Mexico That Russian Princess Instrumental In Makes Peculiar Appeal to Super-Causing a Return to Pastime stitious Residents.

One of the strange legends of the City of Mexico has to do with the Calle los Parados (Street of the Two Idlers). According to the story there was a beautiful girl, Dona Maria Ysabel de Vallejo y Vezca, who lived on the street and was beloved by two illustrating home life. men, one a young officer and the other a young merchant. After the custom of the land at that period (about 1650)

the dona appeared. A plague fell upon the city about this time and the girl died without it also unbeknown to the sultors. The next day they stood at their respective posts waiting in valu. The day after they stood and the day after that, week after week, month after month and year after year. They at last died, still on their posts, and their cloaked and ghastly, in the darkest shadows of the streets.

It is better to be single and dream their hair up and some wear them to than to be married and wake up.

GHOSTLY LOVERS ON WATCH MADE RAG FIGURES POPULAR

That Was in Favor Long Ago.

It was the fashlon a little time ago to think scornfully of the woolwork screens, the paper flowers or the wax figures made by the women of the past, but now they are eagerly sought and added to collections of articles

History repeats itself, and to this busy athletic age has come a wave of the old finger-work fushion. Lately they indicated their love by standing. It was pictures made with feathers, one at each corner of the block, until now it is little figures made from rags. These last were the idea of Mme. Wolkoff, nee Princess Troubetskoy, formerly of the Russian Imbecoming known to her lovers. She perial court, when at Petrograd, was taken out and buried by night, where the little figures were sold for the benfit of Russian soldiers. Since Mme. Wolkoff has been in England she has modeled little statuettes of well-known people, all in characteristic attitude and lifelike appearance. Odd pieces of rag have been manipulated to make these charming little ghosts are said to still stand at night, figures, which vie with the paper modeling and the wax groups of the past,

> Some women wear combs to hold hold it on.

If There's Any Question

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